

## CHAVIS HEIGHTS



Raleigh's historic **CHAVIS HEIGHTS** beautifully re-designed  
Prime Location....offering something for everyone

Walk to schools, pool, park and downtown SHOPS and RESTAURANTS

A real neighborhood with sidewalks and a park-like setting

2 and 3 Bedroom brick townhomes

Built in the fall of 2007

Upgraded carpet, mini blinds and ceiling fans

9 ft ceilings\*

Separate dining areas\*

Cable and phone jacks in each room

Full size washer/dryer connections

24 hour on-site Maintenance service

Pet friendly (*One pet per household with a 25 lb limit*)

Community park, walking trails, and swimming pool (*Chavis Community Center*)

On-site after school programming (*Communities in School; Chavis Community Center*)

On-site City Parks and Recreation Center (*Chavis Community Center*)

*\*In select homes*

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### **APPLY TODAY!**

Management verifies:

- Landlord references
- Criminal background
- Credit history
- Income sources (*Income must be at least 3 times the rent amount*)

Deposit Required = Equal to one month's rent

Pet Deposit is separate

**12 Month Lease Terms**

**CHAVIS HEIGHTS**

PROPERTY NAME: CHAVIS HEIGHTS DATE OF APPLICATION: \_\_\_\_\_  MR

ADDRESS APPLYING FOR \_\_\_\_\_  Wheelchair Accessible

APPLICANT'S LAST NAME \_\_\_\_\_ UNIT SIZE \_\_\_\_\_ STAFF INITIALS \_\_\_\_\_



**PLEASE ANSWER ALL QUESTIONS:**

NUMBER OF BEDROOMS NEEDED:  2BR.  3BR

HOW DID YOU HEAR ABOUT CHAVIS? \_\_\_\_\_

**HOUSEHOLD COMPOSITION:**

LIST ALL PEOPLE TO OCCUPY APT. LAST NAME, FIRST, MI	SOCIAL SECURITY#	DATE OF BIRTH	MALE/ FEMALE	RELATIONSHIP TO YOU
1				
2				
3				
4				
5				
6				

PRESENT ADDRESS: \_\_\_\_\_ PHONE: \_\_\_\_\_

WORK: \_\_\_\_\_

CELL: \_\_\_\_\_

MGMT/MORTGAGECOMPANY: \_\_\_\_\_ LANDLORD PHONE: \_\_\_\_\_

**HOW LONG AT PRESENT ADDRESS**

DATE MOVED IN \_\_\_\_\_ DATE MOVED OUT \_\_\_\_\_

OWN OR RENT? \_\_\_\_\_ AMOUNT OF MONTHLY RENT/MORTGAGE: \$ \_\_\_\_\_

REASON FOR MOVING: \_\_\_\_\_

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PREVIOUS ADDRESS: \_\_\_\_\_

MGMT/MORTGAGECOMPANY: \_\_\_\_\_ LANDLORD PHONE: \_\_\_\_\_

**HOW LONG AT PREVIOUS ADDRESS**

DATE MOVED IN \_\_\_\_\_ DATE MOVED OUT \_\_\_\_\_

OWN OR RENT? \_\_\_\_\_ AMOUNT OF MONTHLY RENT/MORTGAGE: \$ \_\_\_\_\_

REASON FOR MOVING: \_\_\_\_\_

**EMPLOYMENT/INCOME INFORMATION**

**APPLICANT INFORMATION**

**PRESENT EMPLOYER:** \_\_\_\_\_

Address: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_ Fax: \_\_\_\_\_  
Dates of Employment: From: \_\_\_\_\_ To: \_\_\_\_\_  
Position \_\_\_\_\_ Supervisor \_\_\_\_\_ **Gross Monthly Salary** \$ \_\_\_\_\_  
Number of Hours Worked per Week: \_\_\_\_\_

**PREVIOUS EMPLOYER:** \_\_\_\_\_

Address: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_ Fax: \_\_\_\_\_  
Dates of Employment: From: \_\_\_\_\_ To: \_\_\_\_\_  
Position \_\_\_\_\_ Supervisor \_\_\_\_\_ **Gross Monthly Salary** \$ \_\_\_\_\_  
Number of Hours Worked per Week: \_\_\_\_\_

**OTHER SOURCE OF INCOME:** \_\_\_\_\_

Address: \_\_\_\_\_  
Telephone number: \_\_\_\_\_ fax: \_\_\_\_\_  
Contact person: \_\_\_\_\_ **Gross Monthly Amount** \$ \_\_\_\_\_

**HOUSEHOLD MEMBER'S INFORMATION**

**PRESENT EMPLOYER:** \_\_\_\_\_

Address: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_ Fax: \_\_\_\_\_  
Dates of Employment: From: \_\_\_\_\_ To: \_\_\_\_\_  
Position \_\_\_\_\_ Supervisor \_\_\_\_\_ **Gross Monthly Salary** \$ \_\_\_\_\_  
Number of Hours Worked per Week: \_\_\_\_\_

**PREVIOUS EMPLOYER:** \_\_\_\_\_

Address: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_ Fax: \_\_\_\_\_  
Dates of Employment: From: \_\_\_\_\_ To: \_\_\_\_\_  
Position \_\_\_\_\_ Supervisor \_\_\_\_\_ **Gross Monthly Salary** \$ \_\_\_\_\_  
Number of Hours Worked per Week: \_\_\_\_\_

**OTHER SOURCE OF INCOME:** \_\_\_\_\_

Address: \_\_\_\_\_  
Telephone Number: \_\_\_\_\_ Fax: \_\_\_\_\_  
Contact Person: \_\_\_\_\_ **Gross Monthly Amount** \$ \_\_\_\_\_

**CHAVIS HEIGHTS**

**BANKING AND CREDIT REFERENCES**

ASSET	NAME OF BANK OR CREDIT COMPANY	PHONE NUMBER	ACCOUNT NUMBER	ACCOUNT BALANCE
Checking Account			No need to give Number	\$
Savings Accounts			No need to give Number	\$
Credit Reference				\$
Credit Reference				\$
Credit Reference				\$

**\*GENERAL INFORMATION\***

- Have you or Co-Applicant ever been sued for non-payment of rent?..... Yes \_\_\_ No \_\_\_
- Have you or Co-Applicant ever been evicted or asked to move out?..... Yes \_\_\_ No \_\_\_
- Have you or Co-Applicant ever broken a Rental Agreement or Lease?..... Yes \_\_\_ No \_\_\_
- If yes, please explain \_\_\_\_\_
- Have you or Co-Applicant declared Bankruptcy?..... Yes \_\_\_ No \_\_\_
- If yes, what year? \_\_\_\_\_
- Have you or Co-Applicant been convicted of a Felony?..... Yes \_\_\_ No \_\_\_
- Would you or any member of your household benefit from a Handicapped-Accessible Unit?..... Yes \_\_\_ No \_\_\_
- Does a household member require a Wheelchair Accessible home?..... Yes \_\_\_ No \_\_\_

**PLEASE LIST AN ALTERNATE ADDRESS AND PHONE NUMBER:** *Your signature below authorizes Management to contact you through this alternate contact listed below:*

**ALTERNATE CONTACT:**   Name \_\_\_\_\_  
                                           Address \_\_\_\_\_  
                                           Phone \_\_\_\_\_

➤ **Please attach the following verifications when returning your application:◀**

1. Picture ID and Social Security card for all adult family members
2. Proof of all Household Income.

**BY SIGNING BELOW APPLICANT AUTHORIZES MANANAGEMENT AND ITS STAFF TO VERIFY ANY AGENCIES, POLICE DEPARTMENTS, CREDIT BUREAUS, REFERENCES AND GROUPS OR ORGANIZATIONS TO OBTAIN ANY INFORMATION OR MATERIALS, WHICH ARE DEEMED NECESSARY TO COMPLETE THIS APPLICATION.**

**APPLICANT CERTIFIES THAT ALL INFORMATION IN THIS APPLICATION IS TRUE AND CORRECT. THE APPLICANT FURTHER CERTIFIES AND UNDERSTANDS THAT FALSE STATEMENTS OR INFORMATION IS PUNISHABLE BY LAW AND WILL LEAD TO CANCELLATION OF THIS APPLICATION OR TERMINATION OF TENACY AFTER OCCUPANCY.**

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
                                           (APPLICANT)

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_  
                                           (APPLICANT)